

UNIVERSITY OF MYSORE.

Notification No. 19379, dated the 9th June 1928.

The following are the Text-books in Hindustani, Persian and Arabic prescribed for the B.A. Degree Examination of 1930 and for the second year B.Sc. class of 1928-29.

B. A. DEGREE EXAMINATION OF 1930.

SECOND LANGUAGE:

(i) *Hindustani.**Second Year—1928-29.*

Ilmul-Kalam (by Shibli)

Diwani-Atish (Small-Excluding Kulliyat)

Third Year—1929-30.

Darabari-Akbari (Life of Akbar and Bayramkhan) .

Diwani-Ghalib

Marsiya-Anis ("Ya Rab Chumane Nozm Ku Gul-Zare Iramkar")

(ii) *Persian Second and Third Years—1928-29-30.*

Persian B.A. Course of the Punjab University (Edition 1926).

Optional Persian.

Second Year, 1928-29.

Dastani-Khunin (Drama) By Khal Khali

Char Maqale-(Uruzi-Nidhami-First 2 Maqalas .

Haft-Paikir-(Nidhami-First Half)

Third Year, 1929-30.

Prose-Sayyid Jamaluddin Afghani

Abdul Fazal-2nd Daftar-First 40 pages

Kulaiyi-Ati-umar Khayyam (First 25 Rubayyat)

Diwani Hafiz-(Radif-Sin and Swad)

Qasaidi-Urfi-(First three Qasidals)

Garshasp Nama of Asadi-1st 25 pages)

GROUP—ISLAMIC PHILOSOPHY.

Second and Third Years, 1928-29-30.

1. Isvar-ul-Hikam, by Mulla Hadi Subzavari.
2. Masnavi Moulana Rumi (Second Daftar Whole).
3. Maksada-agsæ-Sheik Aziz Nasafi.
4. Development of Metaphysics in Persia by Sir Iqbal.

GROUP—ANCIENT PERSIAN.

Second and Third Years, 1928-29-30.

1. Behistann, Inscription I and II Columns.
2. Nakshe Rustam Inscription by Darius Hystaspes.
3. Pahlavi Text—Artakshir Papakan, 1st half.

GROUP—ARABIC

Second and Third years, 1928-29-30.

1. Intermediate Course—Arabic.
Prose.—71 to 143 pages.
Poetry.—Page 175 to the end.

2. Surai-al-Imaran.

3. Subaye Mo-elliqua.

4. Khasida Oomer Ibni Kulsum and Labid.

B.Sc. DEGREE EXAMINATION OF 1930.

HINDUSTANI.

Second Year 1928-29.

Urus-i-Adab (By Bilgiri)

Qasai-di-Zawq (By Mubarak Ali)

*Persian.**Second Year—1928-29.**Poetry.*

Naladaman-e-Fyzi (Muzfari Press, Umerkhadi, Bombay.)

Prose.

Anware-sohaili, 1st chapter (Muzfari Press, Umerkhadi, Bombay.)

Notification No. 47, dated 2nd July 1928.

THE NAVINAM RAMANUJACHARYA, SANSKRIT PRIZE.

A prize of the value of Rs. 100 founded by Dharmadhikari Dharmapravartha Navinam Ramanujacharya will be awarded by the University Council for the best essay in Sanskrit on 'Ideals of Education in Ancient India.'

2. The prize is open to graduates of any Indian University provided they have taken the B.A. Degree within ten years immediately preceding the year in which they compete.

3. The essay should be forwarded to the Registrar, Mysore University, Mysore, so as to reach him on or before the 30th June 1929.

4. Each candidate for the essay should state generally in an introductory note and specifically in foot notes, the extent to which he has relied upon different sources of information and the portion which he claims as his original work.

5. The essay should have a motto instead of the writer's name and should be accompanied by a sealed cover containing the name of the candidate, the year in which he passed the Highest University Examinations, name of University, his Post Office address and a declaration that the essay sent in by him is his own *bona fide* composition.

6. The essay must be the result of the personal investigations of the author and must contain clear evidence of independent and original research. Essays consisting only of criticisms, compilations or matter discoverable in or deducible from the writings of others will be ineligible for the prize, unless accompanied by the results of the author's independent research.

7. Each candidate must forward two copies of his essay together with a statement as to when and where the work was carried out. If any portion of the work was done in collaboration or under guidance, the nature and extent of such collaboration or guidance must be clearly stated.

Notification No. 125, dated 3rd July 1928.

Under clause 3 of Ordinance 76, the following candidate who has failed in the B.A. Degree Examination, 1928 is exempted from submitting himself to the Examination again in the Division noted against his name.

Reg. No.	Name	Subject exempted	Period
153	Jeyapurnacharya, C.	Sanskrit	2 years

Notification No. 265, dated 5th July 1928.

It is hereby notified that the revised courses of study and scheme of Examinations for the B. E. Degree together with the amendments to the Ordinances consequent thereon and the Detailed Syllabus for the B. E. Degree (published under Appendices G. & H. at pages 566 to 605, Part IV of the *Mysore Gazette*, dated the 31st May 1928), along with the abstract of the Proceedings of the meeting of the Senate held in April 1928, have been sanctioned by Government in their Order No. D. 13752—Uni, 297-27-3, dated the 30th June 1928.

B. M. SRIKANTIA,
Registrar.

FINANCIAL DEPARTMENT.

SUBJECT—Premium Receipt books need not be sent to the Treasury when premium is remitted by Money Order by the Insured.

COMPTROLLER'S OFFICE, BANGALORE.

Circular No. 125—T. A. D. B., dated 28th June 1928.

"With reference to the circular No. 9, dated 27th July 1926, issued by the Secretary, Insurance Committee, giving instructions about remitting premiums to treasuries by money orders (*Vide Mysore Gazette*, dated 8th May 1926, page 762 Part IV), Policy holders are hereby informed that Premium Receipt Books need not be sent to the Treasury when premium is remitted by money order. The money order acknowledgment will be sufficient proof of the credit. They may be pasted in the Premium Receipt Book. If the Premium Receipt Book is sent once a year to the Insurance Office, necessary entries relating to credits during the year will be made therein by that office and the books returned to them.

S. SHAMANNA,
Comptroller.